

ASSIGNED

No. 69124

AMENDED

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 30 2002

Returned to applicant for correction SEP 30 2002

Corrected application filed NOV 13 2002

Map filed NOV 13 2002

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The applicant **Great Basin Trout, LLC**, hereby makes application for permission to change the **Point of Diversion, Place and Manner of Use** of water heretofore appropriated under **Permit No. 65470**

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1. The source of water is **underground**
2. The amount of water to be changed **0.221 cfs, 160.0 acre feet annually**
3. The water to be used for **Fish Propagation and Domestic**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **within the SE¼ of the SE¼ of Section 21, T.10N., R.24E., M.D.M., or at a point from which the southeast corner of said Section 21 bears South 73°36'38" East a distance of 1063.20 feet.**
6. The existing permitted point of diversion is located within the **SE¼ of the SW¼ of Section 5, T.9N., R.24E., M.D.M., or at a point from which the southwest corner of said Section 5 bears South 87°27'53" West a distance of 1358.37 feet.**
7. Proposed place of use **within the SE¼ of the SE¼ of Section 21, T.10N., R.24E., M.D.M..**
8. Existing place of use **40.51 acres within the E½ of the SW¼, portions of the SE¼ of the NW¼ and portions of the NE¼ of the NW¼ of Section 5, T.9N., R.24E., M.D.M..**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Existing well, pump and motor, distribution lines, fish pens and basin.**
12. Estimated cost of works **None -- completed.**
13. Estimated time required to construct works **None -- completed.**
14. Estimated time required to complete the application of water to beneficial use **one (1) year**
15. Remarks: **Please reference supporting map filed under Permit No. 65470 for existing point of diversion and place of use. This water is needed to satisfy current contract with Nevada Division of Wildlife and U.S. Fish and Wildlife Service.**

By **s/Michael D. Buschelman**

**Michael D. Buschelman**

**P.O. Box 51371**

**Sparks, Nevada 89435**

AGENT

WITHDRAWN BY AGENT **NOV 09 2004**

Compared cmf/cac

*James Ricci, P.E.*

STATE ENGINEER

Protested 12/05/02 by Kim and Kathleen Stewart; 02/03/03 by E.L.M. Corp.;

69124

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